



## CHRIST LUTHERAN CHURCH MAUNDY THURSDAY

*A Service of Holy Communion*

### *Made in God's Image*

April 14, 2022

*Services: 1:30 p.m. & 7:00 p.m.*

*\*Please stand as you are able*

***The Service begins in silence.***

#### **\*GREETING AND INVOCATION**

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. C: **Amen.**

#### **\*CONFESSION OF SIN**

P: Most holy and merciful God,

**C: We confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**C: Have mercy on us, O God.**

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C: Have mercy on us, O God.**

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

**C: Have mercy on us, O God.**

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you

**C: Have mercy on us, O God.**

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

**C: Have mercy on us, O God.**

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

**C: Have mercy on us, O God.**

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

**C: Have mercy on us, O God.**

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

**C: Have mercy on us, O God.**

P: Restore us, O God, and let your anger depart from us.

**C: Hear us, O God, for your mercy is great.**

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

**C: Amen.**

### \*PRAYER OF THE DAY

P: Holy God,

**C: source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### CHOIR ANTHEM

“Lamb of God”

*Randy Wilson, Director  
Twyla Kirkeby, Accompanist*

### FIRST READING: Exodus 12:1-4, 11-14

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance. *Here ends the First Reading.*

### PSALM 116:1-2, 12-19

L: <sup>1</sup>I love the LORD, because he has heard my voice and my supplications.

**C: <sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live.**

L: <sup>12</sup>What shall I return to the LORD for all his bounty to me?

**C: <sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD,**

L: <sup>14</sup>I will pay my vows to the LORD in the presence of all his people.

**C: <sup>15</sup>Precious in the sight of the LORD is the death of his faithful ones.**

L: <sup>16</sup>O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds.

**C: <sup>17</sup>I will offer to you a thanksgiving sacrifice and call on the name of the LORD.**

L: <sup>18</sup>I will pay my vows to the LORD in the presence of all his people,

**C: <sup>19</sup>in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!**

## SECOND READING: 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Here ends the Readings.*

**\*GOSPEL ACCLAMATION** "Return to the Lord Our God"

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**\*THE HOLY GOSPEL according to St. John 13:1-17, 31b-35**  
**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup>Jesus answered, 'You do not know now what I am doing, but later you will understand.' <sup>8</sup>Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup>Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' <sup>10</sup>Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' <sup>11</sup>For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

<sup>31</sup>When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.'

This is the Word of the Lord, we say: **Praise to you, O Christ.**

**SERMON**

*Pastor Elizabeth*

**\*HYMN**

"Lord Jesus, Think on Me"

**ELW # 599**

**\*THE PRAYERS OF INTERCESSION**

Petitions end: Merciful God, Response: **receive our prayer.**

**\*THE PEACE**

**P:** The peace of the Lord be with you all.

**C:** **And also with you** (Sharing of the Peace)

**OFFERING**

*[Offering plates will be passed to church members in each pew.]*  
*[Children are invited to come forward to place their offering in "Christ's Well".]*

## **\*OFFERING PRAYER**

P: Extravagant God,

**C: you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. Amen.**

## **\*THE GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

**C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **WORDS OF INSTITUTION**

P: With this bread and cup we remember our Lord's passover from death to life  
As we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: Christ our Passover is sacrificed for us.

**C: Therefore let us keep the feast,**

## **\*OUR LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **COMMUNION HYMNS**

**ELW #s 592, 525, 528 (3x)**

## **HOLY COMMUNION**

*[As we celebrate the Sacrament of Holy Communion, all who believe they receive the true body and blood of our Lord Jesus Christ under the form of bread and wine, forgiveness of sin and renewal therein are welcome at this table. It is the meal of all the Baptized. Please follow the direction of the Ushers.]*

## **\*PRAYER AFTER COMMUNION**

P: Lord Jesus, **C: in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## **STRIPPING OF THE ALTAR**

### **PSALM 22**

**[Please exit the Sanctuary in silence.]**

*Special "Thanks" to our Communion Assistants, Ushers, Altar Guild, Worship & Music Team, Dennis Davis, Becky Peterson, Chris Starr, Vicky Harris, Charlotte Dittmer, Mary Lou Platt, and all others who assisted in our afternoon and evening services.*

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